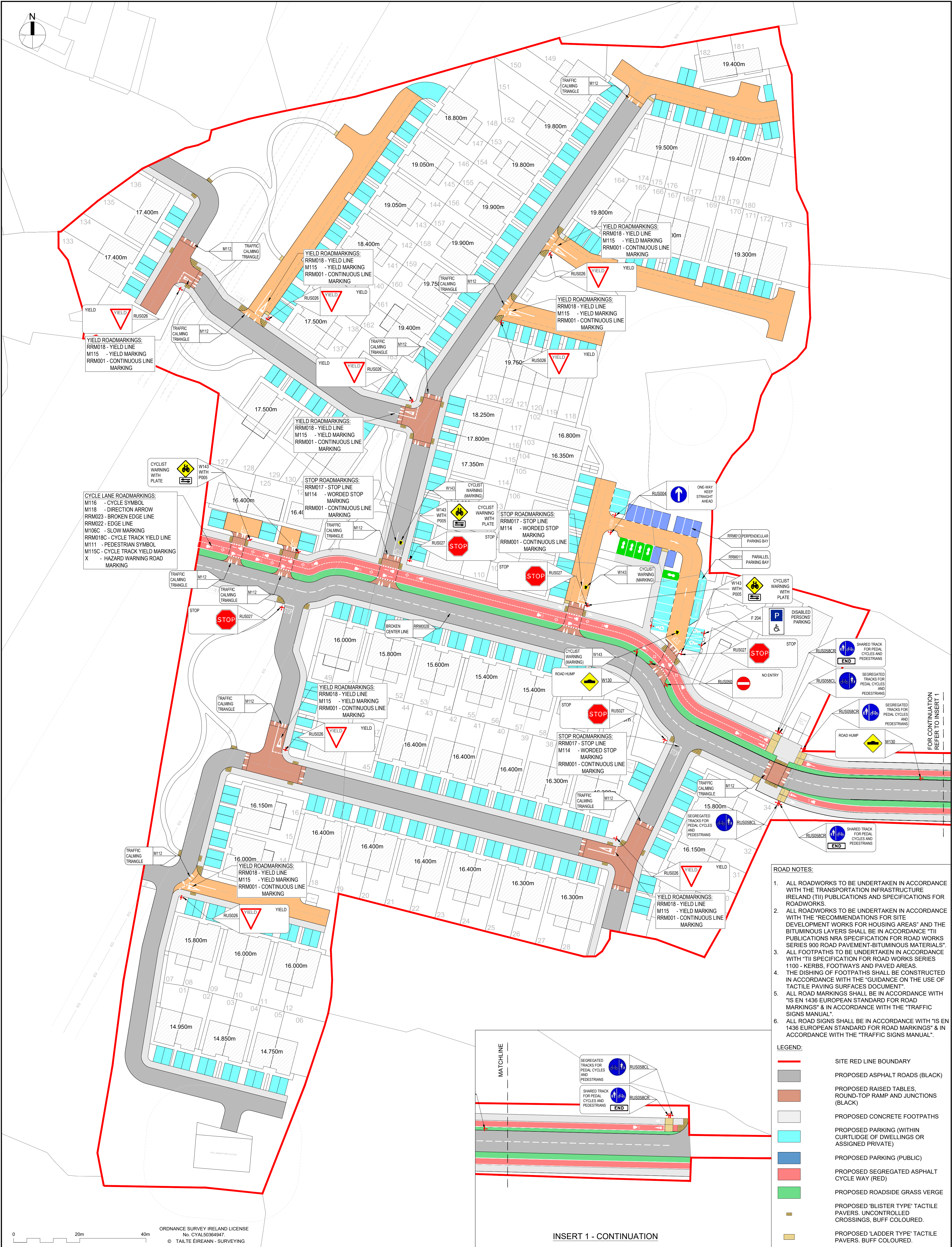




|                                                                                            |  |  |  |
|--------------------------------------------------------------------------------------------|--|--|--|
| GENERAL NOTES:                                                                             |  |  |  |
| 1. ALL DIMENSIONS ARE IN METERS UNLESS NOTED OTHERWISE.                                    |  |  |  |
| 2. ALL LEVELS ARE TO MALIN HEAD DATUM.                                                     |  |  |  |
| 3. ONLY WRITTEN DIMENSIONS SHALL BE USED. NO DIMENSIONS SHALL BE SCALED FROM THE DRAWINGS. |  |  |  |
| 4. CONTRACTOR TO CHECK ALL DIMENSIONS ON SITE.                                             |  |  |  |
| 5. ALL COORDINATES ARE TO IRISH TRANSVERSE MERCATOR                                        |  |  |  |
| 6. ALL DRAWINGS ARE TO BE READ IN CONJUNCTION WITH THE PROJECT SPECIFICATIONS.             |  |  |  |
| 7. COPYRIGHT OSL.                                                                          |  |  |  |

|     |          |                        |     |      |      |
|-----|----------|------------------------|-----|------|------|
| PO4 | 03.04.26 | ISSUED FOR PLANNING    | BJM | DB   | DB   |
| PO3 | 20.02.26 | ISSUED FOR INFORMATION | BJM | DB   | DB   |
| PO2 | 13.10.25 | ISSUED FOR SECTION 32B | BJM | DB   | DB   |
| PO1 | 30.09.25 | ISSUED FOR INFORMATION | BJM | DB   | DB   |
| REV | DATE     | DESCRIPTION            | BY  | CHKD | AUTH |

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|         |                                                                                      |
|---------|--------------------------------------------------------------------------------------|
| CLIENT  | HOMELAND PROJECTS LTD.                                                               |
| PROJECT | LARGE-SCALE RESIDENTIAL DEVELOPMENT<br>AT CAHERANARDISH, LIMERICK<br>COUNTY LIMERICK |
| PURPOSE | FOR PLANNING                                                                         |

|                                                     |                                      |                                   |  |
|-----------------------------------------------------|--------------------------------------|-----------------------------------|--|
| TITLE<br>PROPOSED ROADMARKING AND<br>SIGNAGE LAYOUT |                                      |                                   |  |
| ORIGINAL SCALE<br>A1 - 1:500                        |                                      | ORIGINAL ISSUE DATE<br>30.09.2025 |  |
| STATUS<br>S2                                        | DRAWING NO<br>24051-OSL-11-DR-C-1115 | REV<br>P04                        |  |