

## Shore Club LRD – Amendments to Permitted SHD Ref. ABP-310299-21

### Schedule of Documents and Drawings

| Tom Phillips + Associates Planning Consultants |                                            |                                 |      |      |
|------------------------------------------------|--------------------------------------------|---------------------------------|------|------|
| Document No.                                   | Title                                      | Date                            | Size | Rev. |
| -                                              | LRD Application Form 19 (incl. Appendices) | September 2024                  | A4   | -    |
| -                                              | Planning Report & Statement of Consistency | September 2024                  | A4   | -    |
| -                                              | Schedule of Documents and Drawings         | September 2024                  | A4   | -    |
| -                                              | Certificate of Incorporation               | September 2024                  | A4   | -    |
| -                                              | Letter of Consent from Applicant to Agent  | September 2024                  | A4   | -    |
| -                                              | Newspaper Notice                           | 26 <sup>th</sup> September 2024 | A4   | -    |
| -                                              | Site Notice                                | 26 <sup>th</sup> September 2024 | A4   | -    |

| PLUS Architecture                                               |                                     |                |      |      |
|-----------------------------------------------------------------|-------------------------------------|----------------|------|------|
| Document No.                                                    | Title                               | Date           | Size | Rev. |
| -                                                               | Permitted Schedule of Accommodation | September 2024 | A3   | -    |
| -                                                               | Proposed Schedule of Accommodation  | May 2021       | A3   | -    |
| Architectural Drawing Pack (Incl. Issue Sheet) – See Appendix A |                                     |                |      |      |

| PLUS Architecture (Landscape)                               |                                                      |                |      |      |
|-------------------------------------------------------------|------------------------------------------------------|----------------|------|------|
| Document No.                                                | Title                                                | Date           | Size | Rev. |
| -                                                           | Permitted Works & Maintenance Specification document | November 2022  | A3   | -    |
| -                                                           | Proposed Planting schedule                           | September 2024 | A3   | -    |
| Landscape Drawing Pack (Incl. Issue Sheet) – See Appendix B |                                                      |                |      |      |

| PUNCH Consulting Engineers                                    |                                                                      |                |      |
|---------------------------------------------------------------|----------------------------------------------------------------------|----------------|------|
| Document No.                                                  | Title                                                                | Date           | Rev. |
| 222207-PUNCH-XX-XX-RP-C-0005                                  | Basement Impact Assessment                                           | September 2024 | C01  |
| 222207-PUNCH-XX-XX-RP-C-0006                                  | Infrastructure Design Report including Surface Water Management Plan | September 2024 | C01  |
| 222207-PUNCH-XX-XX-RP-C-0007                                  | Car Park Management Plan                                             | September 2024 | C01  |
| 222207-PUNCH-XX-XX-RP-C-0008                                  | Traffic and Transportation Assessment                                | September 2024 | C01  |
| 222207-PUNCH-XX-XX-RP-C-0009                                  | Mobility Management Plan                                             | September 2024 | C01  |
| 222207-PUNCH-XX-XX-RP-C-0010                                  | Site-Specific Flood Risk Assessment                                  | September 2024 | C01  |
| Engineering Drawing Pack (Incl. Issue Sheet) – See Appendix C |                                                                      |                |      |



| Bruton Consulting Engineers |                           |                |      |
|-----------------------------|---------------------------|----------------|------|
| Document No.                | Title                     | Date           | Size |
| -                           | Stage 1 Road Safety Audit | September 2024 | A4   |

| Axiseng Consulting Engineers |                               |                |      |
|------------------------------|-------------------------------|----------------|------|
| Document No.                 | Title                         | Date           | Size |
| -                            | Energy Strategy Design Intent | September 2024 | A4   |

| Openfield Ecological Services |                                             |                |      |
|-------------------------------|---------------------------------------------|----------------|------|
| Document No.                  | Title                                       | Date           | Size |
| -                             | Screening Report for Appropriate Assessment | September 2024 | A4   |

## Appendix A

### Architecture Drawings

| PLUS Architecture        |                                                    |      |        |
|--------------------------|----------------------------------------------------|------|--------|
| Drawing No.              | Title                                              | Size | Scale  |
| BRA-PLA-XX-ZZ-SH-A-0001  | Architectural Drawing Register (Planning)          | A4   | N/A    |
| P-OS-000                 | Ordnance Survey - Site Location Map                | A3   | 1:1000 |
| P-S-500                  | Permitted Site Plan                                | A3   | 1:500  |
| P-B-203                  | Permitted Basement Plan                            | A1   | 1:200  |
| P-O-200                  | Permitted Ground Floor Plan                        | A1   | 1:200  |
| P-5-R-202                | Permitted Fifth Floor and Roof Plans               | A1   | 1:200  |
| P-7-204                  | Permitted Elevations                               | A1   | 1:200  |
| P-7-205                  | Permitted Sections - Sections AA, BB and CC        | A1   | 1:200  |
| P-7-206                  | Permitted Sections - Sections DD and EE            | A1   | 1:200  |
| BRA-PLA-00-RF-DR-A-0102P | Proposed GA - Site Plan                            | A3   | 1:500  |
| BRA-PLA-Z1-B1-DR-A-0200P | Proposed GA - Basement Floor Plan                  | A0   | 1:100  |
| BRA-PLA-Z1-00-DR-A-0201P | Proposed GA - Ground Floor Plan                    | A0   | 1:100  |
| BRA-PLA-Z1-06-DR-A-0207P | Proposed GA - Roof Floor Plan                      | A0   | 1:100  |
| BRA-PLA-Z1-ZZ-DR-A-0400P | Proposed GA - Beach Rd (NE) & Rear Elevations (SW) | A0   | 1:100  |
| BRA-PLA-Z1-ZZ-DR-A-0401P | Proposed GA - NW & SE Elevations                   | A0   | 1:100  |
| BRA-PLA-Z1-ZZ-DR-A-0500P | Proposed Section A-A, B-B                          | A0   | 1:100  |
| BRA-PLA-Z1-ZZ-DR-A-0501P | Proposed GA - Section C-C, D- D                    | A0   | 1:100  |
| BRA-PLA-Z1-ZZ-DR-A-0502P | Proposed GA - Section E-E, F-F                     | A0   | 1:100  |
| BRA-PLA-Z1-ZZ-DR-A-0503P | Proposed GA - Section G-G, H-H                     | A0   | 1:100  |
| BRA-PLA-Z1-ZZ-DR-A-0707P | Proposed Stair Core 3 - Plans & Sections           | A1   | 1:50   |
| BRA-PLA-Z1-ZZ-DR-A-0708P | Proposed Stair - External - Bike Segregated Access | A1   | 1:50   |

## Appendix B

### Landscape Architecture Drawings

| PLUS Architecture         |                                       |      |       |
|---------------------------|---------------------------------------|------|-------|
| Drawing No.               | Title                                 | Size | Scale |
| BRA-PLA-XX-ZZ-SH-L-0001   | Landscape Drawing Register (Planning) | A4   | N/A   |
| BRA-PLA-Z0-00-DR-L-02100  | Permitted Planting plan               | A0   | 1:100 |
| BRA-PLA-Z0-00-DR-L-02101  | Permitted Root volume                 | A0   | 1:100 |
| BRA-PLA-Z1-XX-DR-L-0800   | Permitted Tree pit details            | A0   | 1:100 |
| BRA-PLA-Z0-00-DR-L-02100  | Proposed Planting plan                | A0   | 1:100 |
| BRA-PLA-EW-Z0-DR-L-02001P | Proposed Ground Floor Landscape Plan  | A0   | 1:100 |
| BRA-PLA-EW-ZZ-DR-L-05012P | Proposed South-East Boundary Details  | A1   | 1:50  |

## Appendix C

### Engineering Drawings

| PUNCH Consulting Engineers   |                                              |      |          |
|------------------------------|----------------------------------------------|------|----------|
| Drawing No.                  | Title                                        | Size | Scale    |
| BRA-PUNCH-XX-XX-RG-C-D2-0001 | Document Register & Issue Slip               | A4   | N/A      |
| BRA-PUNCH-XX-XX-RG-C-003     | Document Register & Issue Slip               | A4   | N/A      |
| BRA-PUN-PA-00-DR-C-D2-0100   | Proposed Ground Floor Drainage Layout        | A1   | 1:250    |
| BRA-PUN-PA-00-DR-C-D2-0200   | Basement Drainage Longsections               | A1   | 1:500    |
| BRA-PUN-PA-00-DR-C-D2-0300   | Proposed Ground Floor Watermain Layout       | A1   | 1:250    |
| BRA-PUN-PA-B1-DR-C-D2-0420   | Proposed Basement Ramp Layout                | A1   | 1:100    |
| BRA-PUN-PA-B1-DR-C-D2-0421   | Proposed Basement Ramp Levels                | A1   | As Shown |
| BRA-PUN-PA-00-DR-C-D2-0440   | Proposed Kerb & Finishes Layout              | A1   | 1:250    |
| BRA-PUN-PA-00-DR-C-D2-0460   | Proposed Road Markings                       | A1   | 1:250    |
| BRA-PUN-PA-00-DR-C-D2-0461   | Proposed Basement Ramp Markings              | A1   | 1:250    |
| BRA-PUN-PA-XX-DR-C-D2-0510   | Attenuation Tank Details                     | A1   | As Shown |
| BRA-PUN-PA-XX-DR-C-D2-0550   | Typical Paving Details – Sheet 1             | A0   | As Shown |
| BRA-PUN-PA-B1-DR-C-D2-0600   | Vehicle Swept Path Analysis At Basement      | A1   | 1:250    |
| BRA-PUN-PA-B1-DR-C-D2-0601   | Vehicle Swept Path Analysis At Ramp Entrance | A1   | 1:250    |
| BRA-PUN-PA-XX-DR-C-D2-0605   | Vehicle Swept Path Analysis Fire Tender      | A1   | 1:250    |
| BRA-PUN-PA-XX-DR-C-D2-0607   | Vehicle Swept Path Analysis - Refuse Vehicle | A1   | 1:250    |
| BRA-PUN-PA-00-DR-C-D2-0625   | Visibility Splay                             | A1   | 1:250    |
| BRA-PUN-PA-00-DR-C-D2-0800   | Demountable Flood Barriers                   | A1   | 1:250    |